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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)


Total Number of Pages in This Submission

Application Number	10/517,325
Filing Date	August 5, 2005
First Named Inventor	Jiwei YANG
Art Unit	2882
Examiner Name	Thomas R. ARTMAN
Attorney Docket Number	2223-197

**ENCLOSURES (Check all that apply)**

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): -Letter -Issue Fee (Form PTOL-85)
Remarks <input type="text"/>		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	Bereskin and Parr		
Signature			
Printed name	Ian C. McMillan		
Date	September 18, 2007	Reg. No.	43,390

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature	<input type="text"/>		
Typed or printed name	<input type="text"/>	Date	<input type="text"/>

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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# Bereskin & Parr

INTELLECTUAL PROPERTY LAW

September 18, 2007

Ian C. McMillan B.Sc. (Math & Eng.), LL.B., LL.M.  
416 957 1644 imcmillan@bereskinparr.com

Your Reference: 10/517,325  
Our Reference: 2223-197

## Issue Fee

The Commissioner of Patents  
and Trademarks  
Washington, D.C.  
U.S.A 20231

Dear Sir:

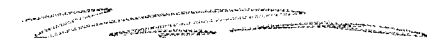
**Re: United States Patent Application No. 10/517,325**  
**Title: METHOD AND APPARATUS FOR MEASURING THE THICKNESS OF**  
**COMPRESSED OBJECTS**  
**Filed: August 5, 2005**

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This correspondence is responsive to the Notice of Allowance and Fee Due dated June 18, 2007, in the above-identified patent application. As required, we enclose herewith the Issue Fee transmittal forms. Applicant claims large entity status.

Please charge the government fee of \$1700.00 to our firm's deposit account no. 02-2095. Please also charge any deficiencies or credit any overpayment to this account.

Respectfully submitted,



Ian C. McMillan  
Registration No. 43,390  
/ap  
Encl.